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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|----------------------------|-------------|--|
| No. <b>C 58788</b>                                                                                                                                     |                | <b>Due no later than Jun 30, 2017</b>                                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                            |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>NORTHWEST IRRIGATION OPERATORS, INC. (THE)<br>ATTN JANICE SCHMIDT<br>1150 N CURTIS ROAD<br>BOISE ID 83706-1234 |       | WALT MULLINS<br>5294 E 3610 N<br>MURTAUGH ID 83344 |                            |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*         |                            |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                             |       |                                                    |                            |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                        | City  | State                                              | Country                    | Postal Code |  |
| SECRETARY                                                                                                                                              | JANICE SCHMIDT | 1150 N CURTIS ROAD                                                                                                                                                          | BOISE | ID                                                 | USA                        | 83706-1234  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                           |       |                                                    |                            |             |  |
| <b>ID<br/>C 58788</b>                                                                                                                                  |                | Signature: Janice Schmidt                                                                                                                                                   |       |                                                    | Date: 04/27/2017           |             |  |
|                                                                                                                                                        |                | Name (type or print): Janice Schmidt                                                                                                                                        |       |                                                    | Title: Secretary/Treasurer |             |  |
| Processed 04/27/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                   |       |                                                    |                            |             |  |