

| | | | | | | |
|--|---|---|---|-------|---------|-------------|
| No. W 19166 | Due no later than May 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. PAUPER'S CANDLE COMPANY, LLC KRISTA WEBBER PO BOX 1453 SANDPOINT ID 83864 | | KRISTA WEBBER 705 HINES RD SANDPOINT ID 83864 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | MARK WEBBER | PO BOX 1453 | SANDPOINT | ID | | 83864 |
| MANAGER | KRISTA WEBBER | PO BOX 1453 | SANDPOINT | ID | | 83864 |
| 5. Organized Under the Laws of: ID W 19166 | 6. Annual Report must be signed.* Signature: Krista Webber Name (type or print): Krista Webber | | Date: 05/29/2016 Title: Manager | | | |
| Processed 05/29/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |