| No. C 184284 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Due no later than Aug 31, 2015 | 2. Registered Agent and Address (NO PO BOX) KARA L BESST 700 S MAIN ST MOSCOW ID 83843 3. New Registered Agent Signature:* | | | |
|---|---------------------------|--|--|----------|------------|----------------|
| | | Annual Report Form 1. Mailing Address: Correct in this box if needed. GRITMAN MEDICAL PARK CONDOMINIUM ASSOCIATION 2, INC. KARA L BESST 700 S MAIN ST | | | | |
| NO FILING RECEIVED BY DE 4. Corporations: Enter | DUE DATE | MOSCOW ID 83843 uss Addresses of President, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT VICE PRESIDENT | KARA L BESS BJ SWANSON | | MOSCOW MOSCOW | ID ID | USA USA | 83843 83843 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| ID | | Signature: Kara Besst | Date: 08/25/2015 | | | |
| C 184284 | | Name (type or print): Kara Besst | Title: President | | | |
| Processed 08/25/2015 | ĸ | * Electronically provided signatures are accepted as original sig | natures. | | | |