

No. 92605	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																											
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1990		RANDALL C. FREDRICKS 815 WEST WASHINGTON STREE BOISE ID 83702 19																																											
	1. Mailing Address — Please Correct																																													
	DHAN LAXMI CORPORATION RANDALL C. FREDRICKS 815 WEST WASHINGTON STREE BOISE ID 83702		3. Incorporated Under The Laws of ID NO: 092605																																											
4. Names and Addresses of Officers and Directors																																														
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Naranbhai L. Patel</td> <td>3020 Stonegate Drive</td> <td>Alamo</td> <td>CA</td> <td>94507</td> </tr> <tr> <td>Secretary:</td> <td>Niru N. Patel</td> <td>3020 Stonegate Drive</td> <td>Alamo</td> <td>CA</td> <td>94507</td> </tr> <tr> <td>Directors:</td> <td>Naranbhai L. Patel</td> <td>3020 Stonegate Drive</td> <td>Alamo</td> <td>CA</td> <td>94507</td> </tr> <tr> <td></td> <td>Ravinder Gupta</td> <td>3187 Arbolado Drive</td> <td>Walnut Creek</td> <td>CA</td> <td>94598</td> </tr> <tr> <td></td> <td>Niru N. Patel</td> <td>3020 Stonegate Drive</td> <td>Alamo</td> <td>CA</td> <td>94507</td> </tr> <tr> <td></td> <td>Ashish A. Patel</td> <td>133 West Burnside</td> <td>Chubbuck</td> <td>ID</td> <td>83202</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Naranbhai L. Patel	3020 Stonegate Drive	Alamo	CA	94507	Secretary:	Niru N. Patel	3020 Stonegate Drive	Alamo	CA	94507	Directors:	Naranbhai L. Patel	3020 Stonegate Drive	Alamo	CA	94507		Ravinder Gupta	3187 Arbolado Drive	Walnut Creek	CA	94598		Niru N. Patel	3020 Stonegate Drive	Alamo	CA	94507		Ashish A. Patel	133 West Burnside	Chubbuck	ID	83202
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																												
lodging		Signature <u>Ashish Patel</u> Date <u>9/21/90</u> Name (Typed or Printed) <u>ASHISH PATEL</u> Title <u>GENERAL MANAGER</u> <u>* Director</u>																																												