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| <b>No. C 52568</b>                                                                                                                                     | <b>Due no later than Dec 31, 2001</b><br><b>Annual Report Form</b>                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>WAYNE L COLEMAN</b><br><b>232 RIVER HEIGHTS DR</b><br><br><b>MERIDIAN, ID 83642</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><b>WAYNE L. COLEMAN, M.D. PROFESSIONAL</b><br><b>WAYNE L COLEMAN</b><br><b>232 RIVER HEIGHTS DR</b><br><br><b>MERIDIAN, ID 83642</b> | 3. <u>New</u> Registered Agent Signature                                                                                                  |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held    | Name              | Street or P.O. Address  | City     | State | Zip   |
|----------------|-------------------|-------------------------|----------|-------|-------|
| President      | Wayne L. Coleman  | 232 River Heights Drive | Meridian | Idaho | 83642 |
| Vice President | Lance W. Coleman  | "                       | "        | "     | "     |
| Secretary      | Trevon W. Coleman | "                       | "        | "     | "     |
| Director       | Wayne L. Coleman  | "                       | "        | "     | "     |

|                                                                                                                                      |                                                                                                                                                                                                                                                                                                                             |                                   |                            |                                                 |                        |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------|-------------------------------------------------|------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             IDAHO<br/>             C 52568           </div> | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Wayne L. Coleman</u></td> <td style="width: 40%;">Date <u>9 October 2001</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>WAYNE L. COLEMAN</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table> | Signature <u>Wayne L. Coleman</u> | Date <u>9 October 2001</u> | Name (Typed or Printed) <u>WAYNE L. COLEMAN</u> | Title <u>PRESIDENT</u> |
| Signature <u>Wayne L. Coleman</u>                                                                                                    | Date <u>9 October 2001</u>                                                                                                                                                                                                                                                                                                  |                                   |                            |                                                 |                        |
| Name (Typed or Printed) <u>WAYNE L. COLEMAN</u>                                                                                      | Title <u>PRESIDENT</u>                                                                                                                                                                                                                                                                                                      |                                   |                            |                                                 |                        |