| | | INSTITUTE | | |
|--|---|--|---|--|
| No. 55693 | Idaho Corporation Annual Report Form Due No Later Than November 1,1994 | | 2. Registered Agent and Office NOTA POSSOX DEAN L PALMEP 17 WEST 1500 NORTH | |
| Return To | | | | |
| Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 | 1. Mailing Address — | RPRISES, INC. MER | REXBURG 3. Incorporated Under | 3D 33440 |
| * FIRST NOTICE * NO FEE REQUIRED | REXBURG | ID 83440 | of 10 NO: 55693 | , |
| 4. Names and Addresses of Officers | s and Directors | MUSTRIBE PRINTED (|)R®TY P ED® | the second secon |
| President: Pean L. Secretary: Lu Dean Directors: | Name Palma Palma | Street or P.O. Address [] W. 1500 N.]) W. 1500 N. | City Resburg Resburg | State Zip Jd 83440 Jd 83440 |
| 5. Nature of Business Diet Center | 6. I certify to true, correct Signature Name (Typed in Printed) | par this Aparal Report has been exect end complete. | Date Title | he best of my knowledge full 21-94. fics, dent |

energy.

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