

No. <b>C 195960</b>	<b>Due no later than Sep 30, 2018</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> INSURANCETPA.COM, INC. 14 N PARKER DR SUITE 300 JANESVILLE WI 53545	CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	DANIEL SHAWN KENNEDY	14 N. PARKER DR. SUITE 300	JANESVILLE	WI	USA	53545
DIRECTOR	SHANNON FOREST KENNEDY	14 N. PARKER DR. SUITE 300	JANESVILLE	WI	USA	53545
DIRECTOR	DANIEL SHAWN KENNEDY	14 N. PARKER DR. SUITE 300	JANESVILLE	WI	USA	53545
TREASURER	DANIEL SHAWN KENNEDY	14 N. PARKER DR. SUITE 300	JANESVILLE	WI	USA	53545
SECRETARY	SHANNON FOREST KENNEDY	14 N. PARKER DR. SUITE 300	JANESVILLE	WI	USA	53545
5. Organized Under the Laws of:  <b>WI</b> <b>C 195960</b>	6. Annual Report must be signed.* Signature: DANIEL SHAWN KENNEDY Name (type or print): DANIEL SHAWN KENNEDY		Date: 08/20/2018 Title: PRESIDENT			
Processed 08/20/2018		* Electronically provided signatures are accepted as original signatures.				