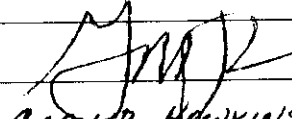


| No. <b>W 17943</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than February 29, 2004</b><br><b>Annual Report Form</b>                                                                                                                                     |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                |                    |             |                               |             |              |            |         |                 |                      |       |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|-----------------|----------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                 | 1. Mailing Address <small>Correct in this box, if applicable</small>                                                                                                                                        |                               | GARY R HAWKINS<br>8645 WEST FRANKLIN RD<br><br>BOISE, ID 83709 |                    |             |                               |             |              |            |         |                 |                      |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        | BOISE SURPLUS 2002 LLC<br><br>8645 WEST FRANKLIN RD<br><br>BOISE, ID 83709                                                                                                                                  |                               |                                                                |                    |             |                               |             |              |            |         |                 |                      |       |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.<br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>GARY R. HAWKINS</td> <td>8645 W. FRANKLIN RD.</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table> |                                                                                                                                                                                                             |                               |                                                                | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | MANAGER | GARY R. HAWKINS | 8645 W. FRANKLIN RD. | BOISE | ID | 83709 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                 | <u>Street or P.O. Address</u> | <u>City</u>                                                    | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |         |                 |                      |       |    |       |
| MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                | GARY R. HAWKINS                                                                                                                                                                                             | 8645 W. FRANKLIN RD.          | BOISE                                                          | ID                 | 83709       |                               |             |              |            |         |                 |                      |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 17943                                                                                                                                                                                                                                                                                                                                                                                | 6. Signature  Date <u>12/12/03</u><br>Name <small>(Typed or Printed)</small> <u>GARY R. HAWKINS</u> Title <u>MANAGER</u> |                               |                                                                |                    |             |                               |             |              |            |         |                 |                      |       |    |       |