| No. <b>C 108986</b>  |                        | Due no later than Jan 31, 2018  Annual Report Form  |  | 2. Registered Ager             | 2. Registered Agent and Address (NO PO BOX)  MICHAEL L PETERSON  3388 DISTRICT TWO RD  BONNERS FERRY ID 83805  3. New Registered Agent Signature:* |            |                     |  |
|--|------------------------|---|--|--------------------------------|--|------------|---------------------|--|
| Return to:   |                        |   |  |                                |  |            |                     |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                        | 1. Mailing Address: Correct in this box if needed.  MLP CORPORATION  MICHAEL L PETERSON  3388 DISTRICT TWO RD  BONNERS FERRY ID 83805 |  |                                |  |            |                     |  |
|  |                        |   |  |                                |  |            |                     |  |
|  |                        |   |  | or <u>ricer.</u> riegisterea   |  |            |                     |  |
| 4. Corporations: Enter N   | ames and Busin         | ess Addresses of  | President, Secretary, and Directors. Treasu  | urer (optional).               |  |            |                     |  |
| Office Held  | Name                   |   | Street or PO Address                         | City                           | State  | Country    | Postal Code         |  |
| SECRETARY<br>PRESIDENT   | ELIZABETH<br>MICHAEL L |   | 3388 DISTRICT TWO RD<br>3388 DISTRICT TWO RD | BONNERS FERRY<br>BONNERS FERRY | ID<br>ID   | USA<br>USA | 83805-5190<br>83805 |  |
| 5. Organized Under the Laws of:  |                        | 6. Annual Report must be signed.*   |  |                                |  |            |                     |  |
| ID   |                        | Signature: M. Peterson  |  | D                              | Date: 11/27/2017   |            |                     |  |
| C 108986   |                        | Name (type or print): M. Peterson   |  | Ti                             | Title: President   |            |                     |  |
| Processed 11/27/2017   |                        | * Electronically p  | provided signatures are accepted as original | l signatures.                  |  |            |                     |  |