

No. C 180085		Due no later than Sep 30, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. EAGLE PINES SUBDIVISION WATER ASSOCIATION, INC. DAVID H SPARKS 3120 N OSPREY RD EAGLE ID 83616		DAVID H SPARKS 3120 OSPREY RD EAGLE ID 83616		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	JEAN SMITH	3140 N OSPREY RD	EAGLE	ID	USA	83616
DIRECTOR	CHARLES WATKINS	1313 MEANDER	EAGLE	ID	USA	83616
DIRECTOR	DAVID SPARKS	3120 N OSPREY RD	EAGLE	ID	USA	83616
5. Organized Under the Laws of: ID C 180085		6. Annual Report must be signed.* Signature: David H Sparks Name (type or print): David H Sparks Date: 07/28/2016 Title: Director				
Processed 07/28/2016		* Electronically provided signatures are accepted as original signatures.				