

|                                                                                                                                                        |                    |                                                                                                                                                                                                                 |               |                                                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>L 5827</b>                                                                                                                                      |                    | <b>Due no later than Mar 31, 2014</b>                                                                                                                                                                           |               | <b>2. Registered Agent and Address (NO PO BOX)</b>                                    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MCD PROPERTIES LLLP<br>JOHN F. MAGNUSON<br>1250 W NORTHWOOD CENTER CT<br>STE A<br>COEUR D'ALENE ID 83814-2664 |               | JOHN F MAGNUSON<br>1250 W NORTHWOOD CENTER CT<br>STE A<br>COEUR D'ALENE ID 83814-2664 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                                                 |               | 3. <u>New</u> Registered Agent Signature: *                                           |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                                            | City          | State                                                                                 | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | JOHN F MAGNUSON    | P. O. BOX 2350                                                                                                                                                                                                  | COEUR D'ALENE | ID                                                                                    | USA     | 83816       |  |
| GENERAL PARTNER                                                                                                                                        | TOM ANDERL         | P. O. BOX 2350                                                                                                                                                                                                  | COEUR D'ALENE | ID                                                                                    | USA     | 83816       |  |
| GENERAL PARTNER                                                                                                                                        | CHARLES B LEMPESIS | P. O. BOX 2350                                                                                                                                                                                                  | COEUR D'ALENE | ID                                                                                    | USA     | 83816       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 5827</b>                                                                                            |                    | 6. Annual Report must be signed.*<br>Signature: John F. Magnuson<br>Name (type or print): John F. Magnuson<br>Date: 01/28/2014<br>Title: General Partner                                                        |               |                                                                                       |         |             |  |
| Processed 01/28/2014                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                                       |               |                                                                                       |         |             |  |