

| No. <b>C 159838</b>  | <b>Due no later than April 30, 2006</b>   |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                 |                    |             |                               |             |              |            |  |                           |                    |             |    |       |  |                          |                     |             |    |       |
|--|---|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|--|---------------------------|--------------------|-------------|----|-------|--|--------------------------|---------------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>Annual Report Form</b>   |                               | CT CORPORATION SYSTEM   |                    |             |                               |             |              |            |  |                           |                    |             |    |       |  |                          |                     |             |    |       |
|  | 1. Mailing Address - Correct in this box, if applicable<br>MARKET STREET MORTGAGE CORPORATION<br>2650 MCCORMICK DR STE 200<br>CLEARWATER, FL 33759      |                               | 300 N 6TH ST<br>BOISE, ID 83701<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |  |                           |                    |             |    |       |  |                          |                     |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>President Randall Johnson</td> <td>2650 McCormick Dr.</td> <td>Clearwater,</td> <td>FL</td> <td>33759</td> </tr> <tr> <td></td> <td>Secretary Charles Mapson</td> <td>2650 McCormick DR.,</td> <td>Clearwater,</td> <td>FL</td> <td>33759</td> </tr> </tbody> </table> |   |                               |   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  | President Randall Johnson | 2650 McCormick Dr. | Clearwater, | FL | 33759 |  | Secretary Charles Mapson | 2650 McCormick DR., | Clearwater, | FL | 33759 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |  |                           |                    |             |    |       |  |                          |                     |             |    |       |
|  | President Randall Johnson   | 2650 McCormick Dr.            | Clearwater,   | FL                 | 33759       |                               |             |              |            |  |                           |                    |             |    |       |  |                          |                     |             |    |       |
|  | Secretary Charles Mapson  | 2650 McCormick DR.,           | Clearwater,   | FL                 | 33759       |                               |             |              |            |  |                           |                    |             |    |       |  |                          |                     |             |    |       |
| 5. Organized Under the Laws of:<br>FLORIDA<br>C 159838   | 6. Signature <u><i>R. C. Johnson</i></u> Date <u>2/24/06</u><br>Name <small>(Typed or Printed)</small> <u>Randall C. Johnson</u> Title <u>President</u> |                               |   |                    |             |                               |             |              |            |  |                           |                    |             |    |       |  |                          |                     |             |    |       |

Issued 02/02/2006

**Do Not Tape or Staple**

200604003047