





STATE OF IDAHO

Office of the secretary of state, Lawerence Denney Idaho Secretary of State

Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$30.00

For Office Use Only

-FILED-

File #: 0004760082

Date Filed: 5/28/2022 10:12:56 AM

| | Statem | ent o | f Conv | ersior/ |
|--|--------|-------|--------|---------|
|--|--------|-------|--------|---------|

Select one: Standard, Expedited or Same Day Service (see

The file number of this entity on the records of the Idaho

descriptions below)

Standard (filing fee \$30)

Converting Entity:

Entity Name:

Indigenous Bolivia: Affordable and Clean Energy Inc

0004287865

Secretary of State is:

Jurisdiction:

IDAHO

Current Entity Type: Non-Profit Corporation (D)

Entity Subtype General Nonprofit

This is a domestic entity, and this statement of conversion was approved in accordance with Idaho Code 30-22-403. The converted entity is a domestic entity, and its public organic record is as followed.

I understand that if I convert this record in error, I am responsible to file another Statement of Conversion to set the record back to the correct entity type.

New Entity Type:

Select the entity type of the converted entity:

General Business Corporation

Entity Subtype:

Corporation Subtype

Corporation Name

Corporation Name Indigenous Bolivia: Affordable and Clean Energy Inc

Business Type:

If this corporation is a Benefit Corporation, Insurance

Company or Trust, select here:

Shares:

The number of shares the corporation is authorized to issue: 1.000

Effective Date of Conversion:

The conversion shall be effective

when filed with the Secretary of State.

The registered agent on record is:

Registered Agent

ALAN PERRY Registered Agent Physical Address

3680 N WILLOWBAR WAY GARDEN CITY, ID 83714

Mailing Address

10673 W LAKE HAZEL RD # 1023

BOISE, ID 83709-5453

Incorporator Name(s) and Address(es):

| Name | Incorporator Address |
|----------------|--|
| + Alan H Perry | ALAN H PERRY 10673 W LAKE HAZEL RD # 1023 BOISE, ID 83709-5453 |



| Director Name(s) and Address(es): | | | | | |
|------------------------------------|---------------------------------|--|------------|--|--|
| Name | Title | Director Address | | | |
| + Alan H Perry | Director | ALAN H PERRY 10673 W LAKE HAZEL RD # 1023 BOISE, ID 83709-5453 | | | |
| Mailing Address of Entity: | | | | | |
| Mailing Address: | · | | | | |
| The Statement of Conversion must I | be signed by the converting ent | ity: | | | |
| Alan H Perry | | | 05/28/2022 | | |
| Sign Here | | | Date | | |
| Job Title: | | Director | | | |

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