

| No. 27100   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991   | 2. Registered Agent and Office NOT A P.O. BOX  |                        |              |              |                 |            |             |                                  |    |       |                   |              |                                 |    |       |            |  |  |  |  |            |                     |                                  |    |       |  |
|---|---|--|------------------------|--------------|--------------|-----------------|------------|-------------|----------------------------------|----|-------|-------------------|--------------|---------------------------------|----|-------|------------|--|--|--|--|------------|---------------------|----------------------------------|----|-------|--|
| Return To<br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b> | 1. Mailing Address: <i>Please Correct If Not Correct</i><br>ANDERSON-BLAKE, INCORPORATE<br>GARY G. FAY<br>P. O. BOX 1826<br>TWIN FALLS ID 83303   | GARY G. FAY<br>529 MAIN AVENUE EAST<br>TWIN FALLS ID 83301<br>3. Incorporated Under The Laws<br>ID<br>NO: 027100 |                        |              |              |                 |            |             |                                  |    |       |                   |              |                                 |    |       |            |  |  |  |  |            |                     |                                  |    |       |  |
| 4. Names and Addresses of Officers and Directors  |   |  |                        |              |              |                 |            |             |                                  |    |       |                   |              |                                 |    |       |            |  |  |  |  |            |                     |                                  |    |       |  |
|   | <table border="1"> <thead> <tr> <th data-bbox="475 402 535 423">Name</th> <th data-bbox="745 402 959 423">Street or P.O. Address</th> <th data-bbox="1174 402 1219 423">City</th> <th data-bbox="1367 402 1417 423">State</th> <th data-bbox="1483 402 1516 423">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="56 455 166 476">President:</td> <td data-bbox="282 455 464 476">Gary G. Fay</td> <td data-bbox="621 455 1080 476">1410 9th Ave. E., Twin Falls, ID</td> <td data-bbox="1096 455 1125 476">ID</td> <td data-bbox="1141 455 1224 476">83301</td> </tr> <tr> <td data-bbox="56 487 270 508">Secretary: -Treas</td> <td data-bbox="282 487 480 508">Gay D. Reese</td> <td data-bbox="621 487 893 508">513 Butte Drive, Twin Falls, ID</td> <td data-bbox="1096 487 1125 508">ID</td> <td data-bbox="1141 487 1224 508">83301</td> </tr> <tr> <td data-bbox="56 519 161 540">Directors:</td> <td colspan="4"></td> </tr> <tr> <td data-bbox="42 551 204 572">Vice Pres.</td> <td data-bbox="282 551 591 572">John W. Anderson II</td> <td data-bbox="621 551 1224 572">1607 9th Ave. E., Twin Falls, ID</td> <td data-bbox="1096 551 1125 572">ID</td> <td data-bbox="1141 551 1224 572">83301</td> </tr> </tbody> </table> | Name   | Street or P.O. Address | City         | State        | Zip             | President: | Gary G. Fay | 1410 9th Ave. E., Twin Falls, ID | ID | 83301 | Secretary: -Treas | Gay D. Reese | 513 Butte Drive, Twin Falls, ID | ID | 83301 | Directors: |  |  |  |  | Vice Pres. | John W. Anderson II | 1607 9th Ave. E., Twin Falls, ID | ID | 83301 |  |
| Name  | Street or P.O. Address  | City   | State                  | Zip          |              |                 |            |             |                                  |    |       |                   |              |                                 |    |       |            |  |  |  |  |            |                     |                                  |    |       |  |
| President:  | Gary G. Fay   | 1410 9th Ave. E., Twin Falls, ID   | ID                     | 83301        |              |                 |            |             |                                  |    |       |                   |              |                                 |    |       |            |  |  |  |  |            |                     |                                  |    |       |  |
| Secretary: -Treas   | Gay D. Reese  | 513 Butte Drive, Twin Falls, ID  | ID                     | 83301        |              |                 |            |             |                                  |    |       |                   |              |                                 |    |       |            |  |  |  |  |            |                     |                                  |    |       |  |
| Directors:  |   |  |                        |              |              |                 |            |             |                                  |    |       |                   |              |                                 |    |       |            |  |  |  |  |            |                     |                                  |    |       |  |
| Vice Pres.  | John W. Anderson II   | 1607 9th Ave. E., Twin Falls, ID   | ID                     | 83301        |              |                 |            |             |                                  |    |       |                   |              |                                 |    |       |            |  |  |  |  |            |                     |                                  |    |       |  |
| 5. Nature of Business<br><br>Insurance  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td data-bbox="551 905 634 923">Signature</td> <td data-bbox="1224 905 1400 923">Date 7/10/91</td> </tr> <tr> <td data-bbox="551 934 667 955">Name (Typed)</td> <td data-bbox="1224 934 1433 955">Title President</td> </tr> </table> Gary G. Fay  |  | Signature              | Date 7/10/91 | Name (Typed) | Title President |            |             |                                  |    |       |                   |              |                                 |    |       |            |  |  |  |  |            |                     |                                  |    |       |  |
| Signature   | Date 7/10/91  |  |                        |              |              |                 |            |             |                                  |    |       |                   |              |                                 |    |       |            |  |  |  |  |            |                     |                                  |    |       |  |
| Name (Typed)  | Title President   |  |                        |              |              |                 |            |             |                                  |    |       |                   |              |                                 |    |       |            |  |  |  |  |            |                     |                                  |    |       |  |