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|--|----------------|---|-------|--|---------|------------------|--|
| No. C 95801 | | Due no later than Jul 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. J & D CYCLE SERVICE, INC. DAVE J HASKIN 12322 W RAMBLIN ROSE BOISE ID 83713 | | DAVE J. HASKIN 2920 N. 36TH ST. BOISE ID 83703 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | JANET M HASKIN | 12322 RAMBLINROSE DR | BOISE | ID | USA | 83713 | |
| PRESIDENT | DAVE J HASKIN | 12322 RAMBLINROSE DR | BOISE | ID | USA | 83713 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 95801 | | Signature: Dave Haskin | | | | Date: 06/07/2016 | |
| | | Name (type or print): Dave Haskin | | | | Title: president | |
| Processed 06/07/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |