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|--|-----------------|---|-------|---|---------|-------------|--|
| No. C 178108 | | Due no later than Apr 30, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. COLLEGE2CORPORATE INC DAVID CHANDLER 396 NORTH 3846 EAST RIGBY ID 83442-0761 USA | | DAVID CHANDLER 396 N 3846 E RIGBY ID 83442-0761 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | CHRIS CHANDLER | 396 N 3746 E | RIGBY | ID | USA | 83442-0761 | |
| DIRECTOR | ANDREW CHANDLER | 396 N 3846 E | RIGBY | ID | USA | 83442-0761 | |
| 5. Organized Under the Laws of: ID C 178108 | | 6. Annual Report must be signed.* Signature: David Chandler Name (type or print): David Chandler Date: 02/24/2011 Title: President | | | | | |
| Processed 02/24/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |