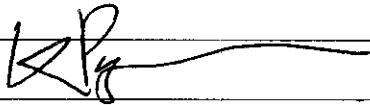


|                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 99535</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Aug 31, 2002</b><br><br><b>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br>SAGEBRUSH EQUINE TRAINING CENTER FO<br>KRISTENE PIGEON<br><del>PO BOX 994</del><br>109 Greenhorn Rd.<br>SUN VALLEY, ID 83353<br>Hailey, Id 83333 | 2. Registered Agent and Office <b>NO PO BOX</b><br>KRISTENE PIGEON<br>109 GREENHORN GULCH ROAD<br><br>HAILEY, ID 83333<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name           | Street or P.O. Address | City       | State | Zip   |
|-------------|----------------|------------------------|------------|-------|-------|
| PRES.       | CAROL NIZ      | EAST FORK              | HAILEY     | ID    | 83353 |
| VICE PRES.  | DATTY CARTER   | BOX 2605               | SUN VALLEY | ID    | 83353 |
| VICE PRES.  | ESTHER OLDSMAN | BOX 2948               | KETCHUM    | ID    | 83340 |
| SEC.        | TERI SZOMBATNY | BOX 2081               | KETCHUM    | ID    | 83340 |
| TRES.       | BOB DITMER     | BOX 1316               | SUN VALLEY | ID    | 83353 |

|                                                         |                                                                                                                                                                                                      |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 99535 | 6. <br>Signature _____ Date <u>10/24/02</u><br>Name (Typed or Printed) <u>KRISTY PIGEON</u> Title <u>Exec Dir.</u> |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|