# State of Idaho

Office of the Secretary of State

#### **CERTIFICATE OF AUTHORITY**

OF

AFNI, INC.

File Number C 141034

I PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that an Application for Certificate of Authority, duly executed pursuant to the provisions of the Idaho Business Corporation Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: October 15, 2001



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By Jun Tuntu



#### **APPLICATION FOR CERTIFICATE** OF AUTHORITY (For Profit) (Instructions on Back of Application)

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e undersigned Corporation appli	ies for a Certificate of Authority a	ind states as follows: STATE OF TOAHO
The name of the corporation is	Afni, Inc.	
The name which it shall use in	Idaho is: N/A	SIN
It is incorporated under the law	sof: Tllinois	
Its date of incorporation is:	7/29/65	च्या है। इ.स.
The address of its principal offi	ce is: 404 Brock Driv	e, Bloomington, IL 6170
	ndence should be addressed, if	different from item 5, is:
N/A	-	·
The effect address of its assista	( - em	
		orth 6th St., Boise, ID 83701
, and its	registered agent in Idaho at that	taddressis: CT Corporation System
The names and respective busi	ness addresses of its directors a	and officers are:
Name	Office	Address
Bruce F. Griffin	Chairman, CEO Director	404 Brock Dr., Bloomington, IL 61701
Ronald L. Greene	President, COO,	404 Brock Dr., Bloomingon, IL
	Director Executive VP, CFO,	61701 404 Brock Dr., Bloomington, IL
Joseph M. Ambrose	Secretary, Director	
d:9-26-6 \		Customer Acct #:
d: <u>9-26-6</u> \	_	(if using pre-paid account)
ature: POLS		
		Secretary of State use only  Secretary of State use only  IDAHO SECRETARY OF STATE  10/15/2001 05:  CK: 48446 CT: 152417 BH: 42  1 @ 100.80 = 190.00 AUTH PR
dName: Ronald L. Gre	eene	TIPAHO SECRETARY OF STATE  10/15/2001 05:
acity: President	moMon	IDAHO SECRETARY OF STATE 10/15/2001 05:
acity		CK: 48446 CT: 152417 BH: 42

C141034



### To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do

hereby certify that AFNI, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE JULY 29, 1965, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE FILING OF ANNUAL REPORTS AND PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS\*\*\*\*\*\*\*



## In Testimony Whereof, I, hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this \_\_\_\_\_\_ 20TH day of \_\_\_\_\_ SEPTEMBER A.D.

Desse White