

## INSTRUCTIONS ON REVERSE SIDE

No. 80902		Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		ISSUED: 97-1-1-1 2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720		1 Mailing Address: <b>OLSEN ELECTRIC, INC.</b> <b>PRESTON OLSEN</b> <b>7739 S 45 W.</b>		<b>PRESTON OLSEN</b> <b>7739 S 45 W.</b>
* FIRST NOTICE * NO FEE REQUIRED		IDAHO FALLS ID 83402		<b>IDAHO FALLS ID 83402</b>
4. Names and Addresses of Officers and Directors		<b>MUST BE PRINTED OR TYPED</b>		
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	PRESTON OLSEN	7739 S 45 W	IDAHO FALLS	IDAHO 83402
Secretary:	CHERI OLSEN	7799 S 45 W	IDAHO FALLS	IDAHO 83402
Directors:	TODD OLSEN	378 W 300 S	REXBURG	IDAHO 83440
5. Nature of Business  <b>ELECTRICAL</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
		Signature Name <small>(Typed or Printed)</small>	<i>Preston Olsen</i> PRESTON OLSEN	
			Date <b>10-20-93</b>	Title <b>PRESIDENT</b>