

<b>No. 80902</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1993	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>PRESTON OLSEN</b> <b>7739 S 45 W.</b>  <b>IDAHO FALLS ID 83402</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1. Mailing Address: <b>OLSEN ELECTRIC, INC.</b> <b>PRESTON OLSEN</b> <b>7739 S 45 W.</b>  <b>IDAHO FALLS ID 83402</b>	3. Incorporated Under The Laws of <b>ID</b> NO: <b>80902</b>
<b>4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED</b>		
	<u>Name</u>	<u>Street or P.O. Address</u>
President:	<b>PRESTON OLSEN</b>	<b>7739 S 45 W</b>
Secretary:	<b>CHERI OLSEN</b>	<b>7739 S 45 W</b>
Directors:	<b>TODD OLSEN</b>	<b>378 W 300 S</b>
	<u>City</u>	<u>State</u>
	<b>IDAHO FALLS</b>	<b>IDAHO</b>
	<b>IDAHO FALLS</b>	<b>IDAHO</b>
	<b>REXBURG</b>	<b>IDAHO</b>
	<u>Zip</u>	
	<b>83402</b>	
	<b>83402</b>	
	<b>83440</b>	
5. Nature of Business  <b>ELECTRICIAL</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u><b>Preston Olsen</b></u> Date <u><b>10-20-93</b></u> Name (Typed or Printed) <u><b>PRESTON OLSEN</b></u> Title <u><b>PRESIDENT</b></u>