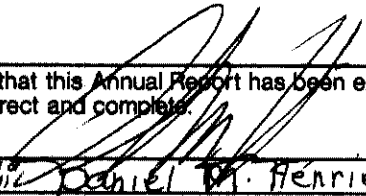


| No. 69375                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Idaho Corporation Annual Report Form</b>                          |                                                                                                                                                                                                                                                                                                                | 2. Registered Agent and Office NOT A P.O. BOX      |              |            |             |                               |             |              |            |            |                  |             |        |     |       |            |                 |             |        |     |       |            |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|------------------|-------------|--------|-----|-------|------------|-----------------|-------------|--------|-----|-------|------------|--|--|--|--|--|
| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Due No Later Than November 1, 1991                                   |                                                                                                                                                                                                                                                                                                                | DANIEL M. HENRIE                                   |              |            |             |                               |             |              |            |            |                  |             |        |     |       |            |                 |             |        |     |       |            |  |  |  |  |  |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address: Please Correct If Not Correct                    |                                                                                                                                                                                                                                                                                                                | 1121 E 21ST                                        |              |            |             |                               |             |              |            |            |                  |             |        |     |       |            |                 |             |        |     |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DANIEL M. HENRIE, M.D., P.A.<br>DANIEL M HENRIE<br>1121 E 21ST VENUE |                                                                                                                                                                                                                                                                                                                | BURLEY ID 83318                                    |              |            |             |                               |             |              |            |            |                  |             |        |     |       |            |                 |             |        |     |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BURLEY ID 83318                                                      |                                                                                                                                                                                                                                                                                                                | 3. Incorporated Under The Laws of ID<br>NO: 069375 |              |            |             |                               |             |              |            |            |                  |             |        |     |       |            |                 |             |        |     |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                                                                                                                                                                                                |                                                    |              |            |             |                               |             |              |            |            |                  |             |        |     |       |            |                 |             |        |     |       |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Daniel M. Henrie</td> <td>1121 E 21st</td> <td>Burley</td> <td>Id.</td> <td>83318</td> </tr> <tr> <td>Secretary:</td> <td>Kathleen Henrie</td> <td>1121 E 21st</td> <td>Burley</td> <td>Id.</td> <td>83318</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                      |                                                                                                                                                                                                                                                                                                                |                                                    |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Daniel M. Henrie | 1121 E 21st | Burley | Id. | 83318 | Secretary: | Kathleen Henrie | 1121 E 21st | Burley | Id. | 83318 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                          | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                  | <u>City</u>                                        | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |                  |             |        |     |       |            |                 |             |        |     |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Daniel M. Henrie                                                     | 1121 E 21st                                                                                                                                                                                                                                                                                                    | Burley                                             | Id.          | 83318      |             |                               |             |              |            |            |                  |             |        |     |       |            |                 |             |        |     |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Kathleen Henrie                                                      | 1121 E 21st                                                                                                                                                                                                                                                                                                    | Burley                                             | Id.          | 83318      |             |                               |             |              |            |            |                  |             |        |     |       |            |                 |             |        |     |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                                                                                                                                                                                                                |                                                    |              |            |             |                               |             |              |            |            |                  |             |        |     |       |            |                 |             |        |     |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br>M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <br>Name (Typed or Printed) DANIEL M. HENRIE<br>Date 7-28-91<br>Title President |                                                    |              |            |             |                               |             |              |            |            |                  |             |        |     |       |            |                 |             |        |     |       |            |  |  |  |  |  |