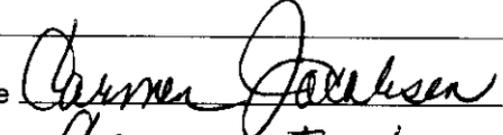


| No. C 137582 | Due no later than Feb 28, 2002 | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|---------------------|-------|----|-------|-----------|--------------|---------------------|-------|----|-------|-----------|--------------|---------------------|-------|----|-------|-----------|------------|---------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | CARMEN JACOBSEN 10338 CORY ST BOISE, ID 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable MEDICAL BILLING SPECIALISTS INC. CARMEN JACOBSEN 3413 N COLE RD #185 BOISE, ID 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>CARMEN JACOBSEN</td> <td>3413 N COLE RD #185</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>VICE PRES</td> <td>JIM JACOBSEN</td> <td>3413 N COLE RD #185</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>SECRETARY</td> <td>CATHY BUSTER</td> <td>3413 N COLE RD #185</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>TREASURER</td> <td>JOHN MARSH</td> <td>3413 N COLE RD #185</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | CARMEN JACOBSEN | 3413 N COLE RD #185 | BOISE | ID | 83704 | VICE PRES | JIM JACOBSEN | 3413 N COLE RD #185 | BOISE | ID | 83704 | SECRETARY | CATHY BUSTER | 3413 N COLE RD #185 | BOISE | ID | 83704 | TREASURER | JOHN MARSH | 3413 N COLE RD #185 | BOISE | ID | 83704 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | CARMEN JACOBSEN | 3413 N COLE RD #185 | BOISE | ID | 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICE PRES | JIM JACOBSEN | 3413 N COLE RD #185 | BOISE | ID | 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECRETARY | CATHY BUSTER | 3413 N COLE RD #185 | BOISE | ID | 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TREASURER | JOHN MARSH | 3413 N COLE RD #185 | BOISE | ID | 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 137582 | 6. Signature  Date <u>01-25-02</u> Name <small>(Typed or Printed)</small> <u>CARMEN JACOBSEN</u> Title <u>PRE</u> <u>NT</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |