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|--|---------------------------|--|--|--|-------------|----------------|----------------------|
| No. W 84141 | | Due no later than May 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SJTC NAMPA, L.C. BRAD MARGETTS C/O KC GARDNER COMPANY LC 90 S 400 W STE 360 SALT LAKE CITY UT 84101 USA | | MATTHEW GARDNER 13901 W WAINWRIGHT STE B BOISE 83713 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MEMBER | Name CHRISTIAN GARDNER | Street or PO Address 90 SOUTH 400 WEST SUITE 360 | | City SALT LAKE CITY | State UT | Country USA | Postal Code 84101 |
| 5. Organized Under the Laws of: UT W 84141 | | 6. Annual Report must be signed.* Signature: Christian Name (type or print): Christian Date: 04/03/2015 Title: Gardner | | | | | |
| Processed 04/03/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |