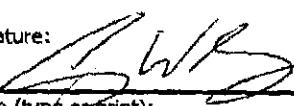
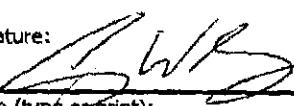
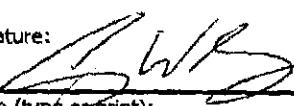


3/27/2018

W 86810

No. W 86810		Reinstatement Annual Report Form ADMIN DISSOLVED 12/28/2017		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> GREG WILSON 32 MOULTON LANE VICTOR ID 83455																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. 32 MOULTON, LLC 555 WESTOVER AVE WINSTON-SALEM NC 27104		3. New Registered Agent Signature.																																				
REINSTATEMENT FEE DUE: \$30.00																																								
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																																								
<table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Greg Wilson</td> <td>555 Westover Ave</td> <td>Winston-Salem</td> <td>NC</td> <td>USA</td> <td>27104</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Ben Hough</td> <td>2756 Windsor Blvd</td> <td>Winston-Salem</td> <td>NC</td> <td>USA</td> <td>27104</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Greg Wilson	555 Westover Ave	Winston-Salem	NC	USA	27104	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Ben Hough	2756 Windsor Blvd	Winston-Salem	NC	USA	27104	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**