

No. <b>C 72432</b>	<b>Annual Report Form</b> 1996 Due No Later Than November 30.	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 POISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>SHOSHONE COUNTY YOUTH ACCOUNT</b> <del>EILENE WEEKS</del> <b>CAROL MURRAY</b> <del>PO BOX 607</del> <b>PO BOX 507</b> <b>MULLAN, ID 83846</b>  <b>PINEHURST</b> <b>ID 83850</b>	<del>EILENE WEEKS</del> <del>403 S THIRD</del> <del>CAROL MURRAY</del> <del>811 EIR</del> <del>PINEHURST</del> <b>ID 83850</b> <del>MULLAN, ID 83846</del>  3. Organized Under the Laws of:  <b>ID</b> <b>C 72432</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Karen Rumpel	HC01, Box 216	Kellogg	ID	83837
Vice President	Janet Lucas	Box 481	Kellogg	ID	83837
Secretary	Cedris Shepperd	108 W. Mission	Kellogg	ID	83837
Treasurer	Carol Murray	Box 507	Mullan	ID	83846

5. <b>NATURE OF BUSINESS</b>  <b>YOUTH DIVERSION PROGRAM</b>  <b>ISSUED: 10-05-1996</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Karen Rumpel</u> Date <u>10/17/96</u> Name (Typed or Printed) <u>KAREN RUMPEL</u> Title <u>President</u> <div style="text-align: right;">9451</div>
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