

No. 034768	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 15 AM 9 38	Due No Later Than November 1, 1988		MAE MULKEY RT. 1, BOX 114 SALMON, IDAHO 83467																																																		
	1. Mailing Address — Please Print 084768 WILLIAMS LAKE VOLUNTEER FIRE DEP MAE MULKEY RT. 1, BOX 114 SALMON, IDAHO 83467																																																				
4. Names and Addresses of Officers and Directors			3. Incorporated Under The Laws of STATE OF IDAHO																																																		
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Maurice Rondeau</td> <td>Box 1168</td> <td>Salmon</td> <td>Ida</td> <td>83467</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mickey Duckich</td> <td>Box 372</td> <td>Salmon</td> <td>Ida</td> <td>83467</td> </tr> <tr> <td>Chuck Wroonman</td> <td>Box 1576</td> <td>Salmon</td> <td>Ida</td> <td>83467</td> </tr> <tr> <td>John Hanna</td> <td>Box 1168</td> <td>Salmon</td> <td>Ida</td> <td>83467</td> </tr> <tr> <td>Carl Dakin</td> <td>Box 2446</td> <td>Salmon</td> <td>Ida</td> <td>83467</td> </tr> <tr> <td>Arnold Giarrino</td> <td>Box 1168</td> <td>Salmon</td> <td>Ida</td> <td>83467</td> </tr> <tr> <td>Mae Mulkey</td> <td>RT 1 Box 114</td> <td>Salmon</td> <td>Ida</td> <td>83467</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President: Maurice Rondeau	Box 1168	Salmon	Ida	83467	Secretary:					Directors:					Mickey Duckich	Box 372	Salmon	Ida	83467	Chuck Wroonman	Box 1576	Salmon	Ida	83467	John Hanna	Box 1168	Salmon	Ida	83467	Carl Dakin	Box 2446	Salmon	Ida	83467	Arnold Giarrino	Box 1168	Salmon	Ida	83467	Mae Mulkey	RT 1 Box 114	Salmon	Ida	83467
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5. Nature of Business Williams Lake Volunteer Fire Dept		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: MAE MULKEY Name (Typed or Printed): MAE MULKEY Date: 7-12-88 Title: DIRECTOR																																																			