<u>in in the state of the state o</u>	" _ instru	ICTIONS ON REVERSESIDE	ISSUED! II	/=.11-1606
No. 88672	Idaho Corporation Annual Report Form Due No Later Than November 1, Mailing Address of the Mail Council.		2. Registered Agent a	ind Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE *			9462 MAPLE	
	CANFIELD CORPORATION (THE) JEFF D. MENTER 9462 MAPLE		HAYDEN	ID 83835
			3. Incorporated Under The Laws of ID	
NO FEE REQUIRED	HAYDEN	ID 83835	NO: 88872	
4. Names and Addresses of Officer	s and Directors	MUST BE PRINTED	OR TYPED	
	Name	Street or P.O. Address	<u>City</u>	State Zip
President: JEBP D. MENTER Secretary:		9462 Maple	Haysen	Thang 83835
Directors: Vickie J. Meurer		9462 Maple	Haysen	TAAHO 83855
_ No	Business	Activity - NAME	For the on	14 -
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5. Nature of Business		that this Annual Report has been ex- rect and complete.	анию сору ню анс в ю и	io neer or my krimananda
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	Name A	JOS JOS D. Marie	LIKIN CH	₹\$
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