

No. <b>C 154629</b>		Due no later than May 31, 2017 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> AUSTRALIAN SHEPHERD CLUB OF IDAHO, INC ROBYN JOHNSON-GARRETT 2933 N LOCUST GROVE KUNA ID 83634 USA		ROBYN JOHNSON-GARRETT 2933 N LOCUST GROVE KUNA ID 83634		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	MAXINE SCHVANEVELDT	4505 HWY 16	EAGLE	ID	USA	83616
DIRECTOR	SUSAN SEVERNS	19601 UPPER PLEASANT RIDGE RD.	CALDWELL	ID	USA	83607-9085
TREASURER	ROBYN JOHNSON-GARRETT	2933 LOCUST GROVE RD	KUNA	ID	USA	83634
SECRETARY	ANDREA SCOTT	4505 HWY 16	EAGLE	ID	USA	83634
VICE PRESIDENT	LINDA HAHN	2834 W. 14400 SOUTH	BLUFFDALE,	UT	USA	84654
DIRECTOR	GINA LARSON	22771 MIDDLE RD.	GREANLEAF	ID	USA	83626
5. Organized Under the Laws of: <b>ID C 154629</b>		6. Annual Report must be signed.* Signature: Robyn Johnson-Garrett Name (type or print): Robyn Johnson-Garrett Date: 03/18/2017 Title: Treasurer				
Processed 03/18/2017		* Electronically provided signatures are accepted as original signatures.				