

## INSTRUCTIONS ON REVERSE SIDE

89190

|                                                                                                                     |                                                                                                               |                                                                        |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| No.                                                                                                                 | Idaho Corporation Annual Report Form                                                                          | 2. Registered Agent and Office NOT A P.O. BOX<br>TIMOTHY E. AULT       |
| Return To                                                                                                           | Due No Later Than November 30, 1995                                                                           | 4491 GARRITY BLVD                                                      |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>* <del>505-251-8312</del> 8312-0180 *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct<br>TIMOTHY E. AULT<br>4491 GARRITY BLVD<br>NAMPA ID 83687 | NAMPA ID 83687<br>3. Incorporated Under The Laws of<br>ID<br>NO: 39190 |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City  | State | Postal Code |
|------------|-----------------|------------------------|-------|-------|-------------|
| President: | Timothy E. Ault | 4491 Garrity Blvd.     | Nampa | Idaho | 83687       |
| Secretary: | Amelia R. Ault  | 4491 Garrity Blvd      | Nampa | Idaho | 83687       |
| Directors: |                 |                        |       |       |             |

## 5. Nature of Business

Dog Training &  
Boarding

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                        |       |                  |
|-------------------------|------------------------|-------|------------------|
| Signature               | <u>Timothy E. Ault</u> | Date  | <u>7-17-95</u>   |
| Name (Typed or Printed) | <u>Timothy E. Ault</u> | Title | <u>President</u> |