

No. 3452	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>		JOHN HARTMAN 24585 MARKET RD.
	1. Mailing Address — Please Correct	PARMA ID 83660 54
	PARMA LODGE NUMBER 55, INDE JOHN HARTMAN 24585 MARKET RD.  PARMA ID 83660	3. Incorporated Under The Laws of ID  NO: 003452

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	<del>James Self</del>	24600 market Road	Parma	ID	83660
Secretary:	John Hartman	24585 market Rd	Parma	ID	83660
Directors:	Walter Iiams	28432 Pearl Rd	Parma	ID	83660
	Allen Gebert	24020 Goodson Rd	Parma	ID	83660
	Bill Hartman	23854 Ten Davis Rd	Parma	ID	83660

## 5. Nature of Business

Charity Non profit

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

John Hartman  
John Hartman7/30/90  
Secretary