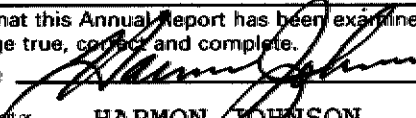


| | | | |
|--|---|--|--|
| No. C108217 | Annual Report Form 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct | | HARMON H JOHNSON 912 12TH AVE SOUTH STE A NAMPA ID 83651 |
| | JOHNSON LAND DEVELOPMENT, INC HARMON H JOHNSON 912 12TH AVE SOUTH STE A | | |
| | * FIRST NOTICE * NAMPA ID 83651 | | 3. Organized Under the Laws of: ID C108217 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|-------------------|------------------------|-------|-------|-------|
| PRESIDENT | HARMON JOHNSON | 912 12TH AVE S. STE A | NAMPA | ID | 83651 |
| SECRETARY | ELIZABETH JOHNSON | 912 12TH AVE S. STE A | NAMPA | ID | 83651 |

| | | |
|--|--|--|
| 5. NATURE OF BUSINESS REAL ESTATE DEVELOPMENT | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <u>7/30/96</u> Name (Type or Printed) <u>HARMON JOHNSON</u> Title <u>PRESIDENT</u> | |
|--|--|--|

ISSUED: 07-06-1996

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