

No. 94017		Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720		Due No Later Than November 1, 1992		MERLIN CHRISTIANSEN 1150 AMERICAN LEGION BLVD MOUNTAIN HOME ID 83647																									
★ FIRST NOTICE ★ NO FEE REQUIRED		1. Mailing Address: Please Check If the Co. LEGION WASH & GAS, INC. MERLIN CHRISTIANSEN 1150 AMERICAN LEGION BLVD MOUNTAIN HOME ID 83647 0000		3. Incorporated Under The Laws of ID NO: 94017																									
4. Names and Addresses of Officers and Directors																													
<table border="1"><thead><tr><th></th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President:</td><td>Merlin Christensen</td><td>1150 Amer. Leg. Blvd</td><td>Mtn. Home</td><td>ID</td><td>83647</td></tr><tr><td>Secretary:</td><td>Jeffrey P. Christensen</td><td>same</td><td>same</td><td>same</td><td>same</td></tr><tr><td>Directors:</td><td>Rick Christensen</td><td>same</td><td>same</td><td>same</td><td>same</td></tr></tbody></table>							Name	Street or P.O. Address	City	State	Zip	President:	Merlin Christensen	1150 Amer. Leg. Blvd	Mtn. Home	ID	83647	Secretary:	Jeffrey P. Christensen	same	same	same	same	Directors:	Rick Christensen	same	same	same	same
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Directors:	Rick Christensen	same	same	same	same																								
5. Nature of Business Fund. Statute		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <u>Merlin W. Christensen</u> Date: <u>7/4/92</u> Name (Typed or Printed): _____ Title: <u>Pres</u>																											