

| <b>No. C 43543</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than Mar 31, 2001</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                  | 2. Registered Agent and Office <b>NO PO BOX</b><br>T CRAIG SMITH<br>1827 EAST ARIMO ROAD<br>ARIMO, ID 83214 |                                 |                       |                                               |                         |       |     |           |             |                  |       |    |       |           |              |   |   |   |   |  |            |            |       |    |       |  |            |              |       |    |       |  |            |                         |            |          |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br>T.J. SMITH & SONS, INC.<br>T CRAIG SMITH<br>1827 EAST ARIMO ROAD<br><br>ARIMO, ID 83214                                                                                                                                                                  | 3. New Registered Agent Signature                                                                           |                                 |                       |                                               |                         |       |     |           |             |                  |       |    |       |           |              |   |   |   |   |  |            |            |       |    |       |  |            |              |       |    |       |  |            |                         |            |          |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Craig Smith</td> <td>1827 E. Arimo Rd</td> <td>Arimo</td> <td>Id</td> <td>83214</td> </tr> <tr> <td>Secretary</td> <td>Sandra Smith</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Evan Smith</td> <td>PO Box 364</td> <td>Inkom</td> <td>Id</td> <td>83245</td> </tr> <tr> <td></td> <td>Lane Smith</td> <td>755 N. 600 E</td> <td>Firth</td> <td>Id</td> <td>83236</td> </tr> <tr> <td></td> <td>Kirk Smith</td> <td>7308 Westfield Crossing</td> <td>St Charles</td> <td>Missouri</td> <td>63304</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                     |                                                                                                             | Office held                     | Name                  | Street or P.O. Address                        | City                    | State | Zip | President | Craig Smith | 1827 E. Arimo Rd | Arimo | Id | 83214 | Secretary | Sandra Smith | " | " | " | " |  | Evan Smith | PO Box 364 | Inkom | Id | 83245 |  | Lane Smith | 755 N. 600 E | Firth | Id | 83236 |  | Kirk Smith | 7308 Westfield Crossing | St Charles | Missouri | 63304 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                                                                                                                                                                                | Street or P.O. Address                                                                                      | City                            | State                 | Zip                                           |                         |       |     |           |             |                  |       |    |       |           |              |   |   |   |   |  |            |            |       |    |       |  |            |              |       |    |       |  |            |                         |            |          |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Craig Smith                                                                                                                                                                                                                                                                                                         | 1827 E. Arimo Rd                                                                                            | Arimo                           | Id                    | 83214                                         |                         |       |     |           |             |                  |       |    |       |           |              |   |   |   |   |  |            |            |       |    |       |  |            |              |       |    |       |  |            |                         |            |          |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sandra Smith                                                                                                                                                                                                                                                                                                        | "                                                                                                           | "                               | "                     | "                                             |                         |       |     |           |             |                  |       |    |       |           |              |   |   |   |   |  |            |            |       |    |       |  |            |              |       |    |       |  |            |                         |            |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Evan Smith                                                                                                                                                                                                                                                                                                          | PO Box 364                                                                                                  | Inkom                           | Id                    | 83245                                         |                         |       |     |           |             |                  |       |    |       |           |              |   |   |   |   |  |            |            |       |    |       |  |            |              |       |    |       |  |            |                         |            |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Lane Smith                                                                                                                                                                                                                                                                                                          | 755 N. 600 E                                                                                                | Firth                           | Id                    | 83236                                         |                         |       |     |           |             |                  |       |    |       |           |              |   |   |   |   |  |            |            |       |    |       |  |            |              |       |    |       |  |            |                         |            |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Kirk Smith                                                                                                                                                                                                                                                                                                          | 7308 Westfield Crossing                                                                                     | St Charles                      | Missouri              | 63304                                         |                         |       |     |           |             |                  |       |    |       |           |              |   |   |   |   |  |            |            |       |    |       |  |            |              |       |    |       |  |            |                         |            |          |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 43543                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>T. Craig Smith</u></td> <td style="width: 40%;">Date <u>3/12/2001</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>T. Craig Smith</u></td> <td>Title: <u>President</u></td> </tr> </table> |                                                                                                             | Signature <u>T. Craig Smith</u> | Date <u>3/12/2001</u> | Name (Typed or Printed) <u>T. Craig Smith</u> | Title: <u>President</u> |       |     |           |             |                  |       |    |       |           |              |   |   |   |   |  |            |            |       |    |       |  |            |              |       |    |       |  |            |                         |            |          |       |
| Signature <u>T. Craig Smith</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date <u>3/12/2001</u>                                                                                                                                                                                                                                                                                               |                                                                                                             |                                 |                       |                                               |                         |       |     |           |             |                  |       |    |       |           |              |   |   |   |   |  |            |            |       |    |       |  |            |              |       |    |       |  |            |                         |            |          |       |
| Name (Typed or Printed) <u>T. Craig Smith</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title: <u>President</u>                                                                                                                                                                                                                                                                                             |                                                                                                             |                                 |                       |                                               |                         |       |     |           |             |                  |       |    |       |           |              |   |   |   |   |  |            |            |       |    |       |  |            |              |       |    |       |  |            |                         |            |          |       |