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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 60990</b>                                                                                                                                     |                        | <b>Due no later than Apr 30, 2013</b>                                                                                                                              |          | <b>2. Registered Agent and Address (NO PO BOX)</b>                                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PROGRESSIVE LOGISTICS SERVICES, LLC<br>6525 THE CORNERS PARKWAY<br>SUITE 520<br>NORCROSS GA 30092 |          | NATIONAL CORPORATE RESEARCH LT<br>921 S ORCHARD ST STE G<br>BOISE ID 83706<br>USA |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                                                                    |          | 3. <u>New</u> Registered Agent Signature:*                                        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                        |                                                                                                                                                                    |          |                                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                               | City     | State                                                                             | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CAPSTONE LOGISTICS LLC | 6525 THE CORNERS PARKWAY SUITE 520                                                                                                                                 | NORCROSS | GA                                                                                | USA     | 30092       |  |
| 5. Organized Under the Laws of:<br><br><b>GA<br/>W 60990</b>                                                                                           |                        | 6. Annual Report must be signed.*<br>Signature: William R Harper<br>Name (type or print): William R Harper                                                         |          |                                                                                   |         |             |  |
|                                                                                                                                                        |                        | Date: 04/29/2013<br>Title: Cfo                                                                                                                                     |          |                                                                                   |         |             |  |
| Processed 04/29/2013                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                          |          |                                                                                   |         |             |  |