| No. C 194189 | | Due no later than Mar 31, 2013 Annual Report Form | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--|---|---|---|-------------------|----------------------------------|--------------|
| Return to: | | | | ST VINCENT DEPAUL SALVAGE BUREAU INC 201 E HARRISON AVE COEUR D ALENE ID 83814 3. New Registered Agent Signature:* | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. JOHN O'BRIEN HOUSE, LTD. JOHN BRUNING PRESIDENNT 201 E HARRISON AVE COEUR D ALENE ID 83814-3240 | | | | | | COEUR D ALEN |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | | |
| 4. Corporations: Enter Nam | es and Busin | ess Addresses of F | President, Secretary, and Directors. Treasu | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT DIRECTOR DIRECTOR | PRESIDENT JOHN BRUNING DIRECTOR KAREN LINDBERG DIRECTOR THOMAS MESSINA | | 201 HARRISON AVE. 201 E HARRISON AVE 1015 E PINE AVE 4340 E MULLAN TRAIL RD | COEUR D ALENE COEUR D ALENE COEUR D ALENE | ID ID ID | USA USA USA | 83814 83814 83814 83814 | |
| | | | 10908 N DANIELLE | HAYDEN | ID | USA | 83835 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| 110 | | Signature: Janet Brock | | Date: 01/18/20: | Date: 01/18/2013 | | | |
| C 194189 | | Name (type or print): Janet Brock | | Title: Administr | Title: Administrative Assistant | | | |
| Processed 01/18/2013 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |