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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 91564</b>                                                                                                                                     |                 | <b>Due no later than Feb 28, 2013</b>                                                                                                            |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>KEPKO, INC.<br>K VAUGHN KEPLER<br>1655 EAST 1ST ST<br>IDAHO FALLS ID 83401-4305 |           | VAUGHN KEPLER<br>449 W HIWAY 39<br>BLACKFOOT ID 83221 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                  |           | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                  |           |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                             | City      | State                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | K VAUGHN KEPLER | 449 WEST HIWAY 39                                                                                                                                | BLACKFOOT | ID                                                    | USA     | 83221-5501  |  |
| SECRETARY                                                                                                                                              | ALICIA A KEPLER | 449 WEST HIWAY 39                                                                                                                                | BLACKFOOT | ID                                                    | USA     | 83221-5501  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 91564</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Robert D. Renna<br>Name (type or print): Robert D. Renna                                         |           |                                                       |         |             |  |
| Date: 01/04/2013<br>Title: Staff Accountant                                                                                                            |                 |                                                                                                                                                  |           |                                                       |         |             |  |
| Processed 01/04/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                        |           |                                                       |         |             |  |