

|  |                             |  |  |  |             |                |                      |
|--|-----------------------------|--|--|--|-------------|----------------|----------------------|
| No. <b>W 120396</b>  |                             | <b>Due no later than Dec 31, 2016</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )         |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BRONCO MOTORS HYUNDAI DOWNTOWN, LLC<br>GRANT L PETERSEN JR<br>9250 W FAIRVIEW AVE<br>BOISE ID 83704 |  | GRANT L PETERSEN JR<br>9250 W FAIRVIEW AVE<br>BOISE ID 83704 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                             |  |  | 3. <u>New</u> Registered Agent Signature:*                   |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                             |  |  |  |             |                |                      |
| Office Held<br>MANAGER   | Name<br>GRANT L PETERSEN JR | Street or PO Address<br>9250 W FAIRVIEW AVE  |  | City<br>BOISE  | State<br>ID | Country<br>USA | Postal Code<br>83704 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 120396</b>                                |                             | 6. Annual Report must be signed.*<br><br>Signature: GRANT L PETERSEN JR<br>Name (type or print): GRANT L PETERSEN JR<br><br>Date: 11/09/2016<br>Title: MANAGER       |  |  |             |                |                      |
| Processed 11/09/2016 * Electronically provided signatures are accepted as original signatures.     |                             |  |  |  |             |                |                      |