

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

|                                                                                                                                                                              |                                                                                                                                                  |                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| No. 67795                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994                                                                | 2. Registered Agent and Office<br>JUD E. MILLER, M.D.<br>2154 W. 3800 S.<br><br>REXBURG ID 83440 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address — <del>Lincoln Academy, Inc.</del><br>LINCOLN ACADEMY, INC.<br>JUD E. MILLER, M.D.<br>2154 W. 3800 S.<br><br>REXBURG ID 83440 | 3. Incorporated Under The Laws<br>of ID<br>NO: 67795                                             |

## 4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President:

Secretary:

Directors:

Jud E. Miller 2154 W. 3800 S. Rexburg, ID 83440  
 Catherine S. Miller " " "  
 (same as last year)

## 5. Nature of Business

Private School

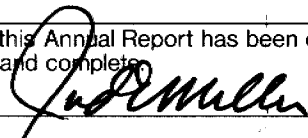
## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Name (Typed or Printed)

Date

Title



15 Aug 94