

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

No. 89712

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address — Please Correct, if Not Correct

HORSESHOE CREEK ASSOCIATION, IN
NEIL A. JOHNSON
P.O. BOX 546, 357 WALLACE AVE.
DRIGGS ID 83422

2. Registered Agent and Office NOT A P.O. BOX

NEIL A. JOHNSON
P.O. BOX 546, 357 WALLACE AVE
DRIGGS ID 83422

3. Incorporated Under The Laws

of ID
NO: 89712

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	W. Gilbert Clark	3111 Barry Ave.	Los Angeles	CA	90066
Secretary:	Stanka Jovanovic	615 Viking Dr.	Batavia	IL	60510
Directors:	Jean Fisk	1115 Dover Ct.	Batavia	IL	60510

5. Nature of Business

Homeowners Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Stanka Jovanovic

Date

Title

8/30/94

Vice President/sec.