

|                                                                                                                                                        |             |                                                                                                                                                     |                |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 65454</b>                                                                                                                                     |             | Due no later than Dec 31, 2010<br><b>Annual Report Form</b>                                                                                         |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>DIERS HOME IMPROVEMENT CENTER INC.<br>ROBERT F DIERS<br>318 SUNSET DR<br>ARCO ID 83213 |                | ROBERT F. DIERS<br>318 SUNSET DRIVE<br>ARCO ID 83213 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                     |                | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                     |                |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                | City           | State                                                | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | SALLY DIERS | 318 SUNSET DR                                                                                                                                       | ARCO, ID 83213 | ID                                                   | USA     | 83213       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 65454</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Robert Diers<br>Name (type or print): Robert Diers                                                  |                |                                                      |         |             |  |
|                                                                                                                                                        |             | Date: 10/12/2010<br>Title: Agent                                                                                                                    |                |                                                      |         |             |  |
| Processed 10/12/2010                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                           |                |                                                      |         |             |  |