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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|---------------------|
| No. <b>W 9394</b>                                                                                                                                      |                  | Due no later than Jul 31, 2013                                                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>M J PERRY FARMS, L.L.C.<br>MICHAEL J. PERRY<br>2287 N WINGATE PL<br>MERIDIAN ID 83646 |          | MICHAEL J. PERRY<br>2287 N WINGATE PL<br>MERIDIAN ID 83646 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                 |          |                                                            |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                            | City     | State                                                      | Country Postal Code |
| MANAGER                                                                                                                                                | MICHAEL J. PERRY | 2287 N WINGATE PL                                                                                                                                                               | MERIDIAN | ID                                                         | USA 38646           |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                               |          |                                                            |                     |
| <b>ID<br/>W 9394</b>                                                                                                                                   |                  | Signature: Michael Perry<br>Name (type or print): Michael Perry                                                                                                                 |          | Date: 09/03/2013<br>Title: Manager                         |                     |
| Processed 09/03/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                       |          |                                                            |                     |