

| No. <b>C124383</b>                                                                                                                                                                                                                                                                        |                                                                                    | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                                                                                                         |              | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>     |       |             |                                                                                    |                        |         |                         |            |           |              |                    |       |     |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|-------|-------------|------------------------------------------------------------------------------------|------------------------|---------|-------------------------|------------|-----------|--------------|--------------------|-------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED<br><br>* FIRST NOTICE *                                                                                                                                             |                                                                                    | POOL DOCTOR INC.<br>DAVID A. GOLD<br>1770 W. STATE ST.<br>#272<br>BOISE, Id. 83702                                                                                                                                                                                              |              | DAVID A. GOLD<br>615 E 44TH ST #11<br><br>BOISE ID 83714 |       |             |                                                                                    |                        |         |                         |            |           |              |                    |       |     |       |
|                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                                                                                                                                                                                                                 |              | 3. Organized Under the Laws of:<br><br>ID C124383        |       |             |                                                                                    |                        |         |                         |            |           |              |                    |       |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                  |                                                                                    |                                                                                                                                                                                                                                                                                 |              |                                                          |       |             |                                                                                    |                        |         |                         |            |           |              |                    |       |     |       |
| <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>PRESIDENT</td><td>DAVID GOLD</td><td>1770 W. STATE #272</td><td>BOISE</td><td>Id.</td><td>83702</td></tr></tbody></table> |                                                                                    |                                                                                                                                                                                                                                                                                 |              |                                                          |       | Office held | Name                                                                               | Street or P.O. Address | City    | State                   | Zip        | PRESIDENT | DAVID GOLD   | 1770 W. STATE #272 | BOISE | Id. | 83702 |
| Office held                                                                                                                                                                                                                                                                               | Name                                                                               | Street or P.O. Address                                                                                                                                                                                                                                                          | City         | State                                                    | Zip   |             |                                                                                    |                        |         |                         |            |           |              |                    |       |     |       |
| PRESIDENT                                                                                                                                                                                                                                                                                 | DAVID GOLD                                                                         | 1770 W. STATE #272                                                                                                                                                                                                                                                              | BOISE        | Id.                                                      | 83702 |             |                                                                                    |                        |         |                         |            |           |              |                    |       |     |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                      |                                                                                    | 6. <table border="1"><tr><td>Signature</td><td></td><td>Date</td><td>7-23-99</td></tr><tr><td>Name (Typed or Printed)</td><td>DAVID GOLD</td><td>Title</td><td>OWNER (PRES)</td></tr></table> |              |                                                          |       | Signature   |  | Date                   | 7-23-99 | Name (Typed or Printed) | DAVID GOLD | Title     | OWNER (PRES) |                    |       |     |       |
| Signature                                                                                                                                                                                                                                                                                 |  | Date                                                                                                                                                                                                                                                                            | 7-23-99      |                                                          |       |             |                                                                                    |                        |         |                         |            |           |              |                    |       |     |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                   | DAVID GOLD                                                                         | Title                                                                                                                                                                                                                                                                           | OWNER (PRES) |                                                          |       |             |                                                                                    |                        |         |                         |            |           |              |                    |       |     |       |
| ISSUED: 07-03-1999                                                                                                                                                                                                                                                                        |                                                                                    | 26543                                                                                                                                                                                                                                                                           |              |                                                          |       |             |                                                                                    |                        |         |                         |            |           |              |                    |       |     |       |