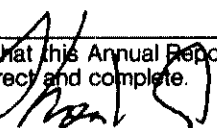


| No. 67378<br><b>REINSTATEMENT</b><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>FORFEITED 12/1/93<br>REINSTATEMENT FEE:<br>\$20                                                                                                                                                                                                                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993<br>1. Mailing Address — Please Correct<br>SAGEBRUSH SALLEY MOBILE CONCESSIONS, INC.<br>THOMAS K. BACON<br>616 SOUTH ROOSEVELT<br>BOISE ID 83705                                                                        | 2. Registered Agent and Office<br>THOMAS K. BACON<br>616 SOUTH ROOSEVELT<br>BOISE ID 83705<br>3. Incorporated Under The Laws<br>of Idaho |       |                        |      |       |     |                            |                       |          |    |       |                            |  |  |  |  |            |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|------|-------|-----|----------------------------|-----------------------|----------|----|-------|----------------------------|--|--|--|--|------------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: THOMAS K. BACON</td> <td>4361 Ginger Creek Dr.</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> <tr> <td>Secretary: JANICE A. BACON</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                          |                                                                                                                                          | Name  | Street or P.O. Address | City | State | Zip | President: THOMAS K. BACON | 4361 Ginger Creek Dr. | Meridian | Id | 83642 | Secretary: JANICE A. BACON |  |  |  |  | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Street or P.O. Address                                                                                                                                                                                                                                                                                   | City                                                                                                                                     | State | Zip                    |      |       |     |                            |                       |          |    |       |                            |  |  |  |  |            |  |  |  |  |
| President: THOMAS K. BACON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4361 Ginger Creek Dr.                                                                                                                                                                                                                                                                                    | Meridian                                                                                                                                 | Id    | 83642                  |      |       |     |                            |                       |          |    |       |                            |  |  |  |  |            |  |  |  |  |
| Secretary: JANICE A. BACON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |       |                        |      |       |     |                            |                       |          |    |       |                            |  |  |  |  |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |       |                        |      |       |     |                            |                       |          |    |       |                            |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business<br>Mobile Concessions                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <br>Name (Typed or Printed) THOMAS K. BACON<br>Date 6/20/94<br>Title PRESIDENT |                                                                                                                                          |       |                        |      |       |     |                            |                       |          |    |       |                            |  |  |  |  |            |  |  |  |  |