| | INSTRUCT | IONS ON REVERSE SIDE | * * * * * * * * * * * * * * * * * * * | ************************************** | |
|---|--|---|--|---|--------------------|
| No. 89550 | Idaho Corporation Annual Report Form Due No Later Than November 1,1993 1. Mailing Address - Please Correct II Not Correct JONES CUSTOM MEAT & LOCKERS, IN | | 2. Registered Agent an | d Office NOT A P.O | , BOX |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | | PRENT P JONES 432 N YELLOWSTON HWY PIGBY ID 8344? 3. Incorporated Under The Laws | | |
| | | | | | 4? |
| ** FINAL NOTICE ** NO FEE REQUIRED | RIGRY | TO 83442 | of 15 10: 58556 | | |
| 4. Names and Addresses of Officer | | MUST BE PRINTED | OR TYPED | | |
| President: Wender Secretary: Hattie Directors: Vic-pres-Grant RVIC-pres-Brent | IL N. Jones PJONES C. JONES C. JONES | Street or P.O. Address 46271.4000 & 46271.4000 & 48271.3950 & 31196. Mail | Right Right Right | Id 839 Id 83 Id 83 | 1445 145 145 |
| 5. Nature of Business Meat Proces | true, corre | at this Annual Report has been exact and complete. | amined by me and is to the | best of my knowled 2-5-93 ec. trees | dge |