

# State of Idaho

## Department of State

### CERTIFICATE OF AUTHORITY OF PACIFIC BANCORP, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that  
**PACIFIC BANCORP, INC.**

duplicate originals of an Application of \_\_\_\_\_  
\_\_\_\_\_ for a Certificate of Authority to transact business in this State,  
duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have  
been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of  
Authority to \_\_\_\_\_  
**PACIFIC BANCORP, INC.**

to transact business in this State under the name \_\_\_\_\_  
**PACIFIC BANCORP, INC.**

\_\_\_\_\_ and attach hereto a duplicate original of the Application  
for such Certificate.

Dated August 3, 1987



*Pete T. Cenarrusa*

SECRETARY OF STATE

*Judith M. Mathews*

Corporation Clerk

# APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

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1. The name of the corporation is PACIFIC BANCORP, INC.

2. The name which it shall use in Idaho is PACIFIC BANCORP, INC.

(To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.)

3. It is incorporated under the laws of Delaware

4. The date of its incorporation is May 26, 1987 and the period of its duration is Perpetual

5. The address of its principal office in the state or country under the laws of which it is incorporated is 1209 Orange Street, Wilmington, Delaware 19801

6. The address to which correspondence should be addressed, if different from that in item 5. 945 - 4th Avenue East, Kalispell, Montana 59901

7. The street address of its proposed registered office in Idaho is 300 North 6th Street  
Boise, Idaho 83701, and the name of its proposed registered agent in Idaho at that address is CT CORPORATION SYSTEM

8. The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are: Any and all lawful purposes.

9. The names and respective addresses of its directors and officers are:

Name	Office	Address
Bruce C. Parkman	President & Director	945 - 4th Ave. E., Kalispell, Montana 59901
Jacqueline A. Caufman	Secretary & Director	945 - 4th Ave. E., Kalispell, Montana 59901
John F. Prather	Treasurer & Director	945 - 4th Ave. E., Kalispell, Montana 59901

(continued on reverse)

Name

Office

Address


10. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho.

11. This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

Dated: July 28, 1987

PACIFIC BANCORP, INC.

(Corporation Name)

By Bruce C. Parkman

Bruce C. Parkman Its President/ ~~Vice President~~ ~~Assistant Secretary~~ & Director

and Jacqueline A. Cauffman

Jacqueline A. Cauffman Its Secretary/ Assistant Secretary (please specify)

STATE OF MONTANA )

) ss:

COUNTY OF FLATHEAD )

I, the undersigned, a notary public, do hereby certify that on this 28 day of July, 19 87, personally appeared before me Bruce C. Parkman, who being by me first duly sworn, declared that (s)he is the President of PACIFIC BANCORP, INC.

that (s)he signed the foregoing document as President of the corporation and that the statements therein contained are true.

Marguerite P. Brockwell  
Notary Public  
My Commission Expires 6-19-90

State of Delaware



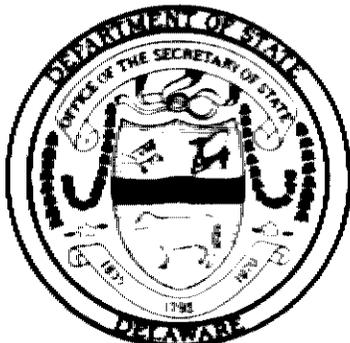
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SECRETARY OF STATE

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### Office of Secretary of State

I, MICHAEL HARKINS, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY PACIFIC BANCORP, INC. IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE DATE SHOWN BELOW.

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*Michael Harkins*  
Michael Harkins, Secretary of State

AUTHENTICATION: 11262137  
DATE: 06/04/1987