


<b>No.</b> 168307  Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  DEC 10 1988 88 NOV 14 AM 10 23	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — Please Correct 068007 <b>RILLY CREEK LUMBER COMPANY</b> <b>MARC A. BRINKMEYER</b> <b>P. O. BOX 35</b> <b>LACLEDE, IDAHO</b> <b>83841</b>	2. Registered Agent and Office  <b>JUDITH A. KERNS</b> <b>HIGHWAY 200, BOX 35</b> <b>LACLEDE, IDAHO</b> <b>83841</b>  3. Incorporated Under The Laws of <div style="text-align: right;">             ENTERED              NOV 14 1988  <b>STATE OF NEVADA</b> </div>																														
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Marc A. Brinkmeyer</td> <td>P.O. Box 35</td> <td>Laclede</td> <td>Idaho</td> <td>83841</td> </tr> <tr> <td>Secretary:</td> <td>Judith A. Kerns</td> <td>P.O. Box 35</td> <td>Laclede</td> <td>Idaho</td> <td>83841</td> </tr> <tr> <td>Directors:</td> <td>Thomas Richardson</td> <td>800 Seafirst Fin. Ctr.</td> <td>Spokane,</td> <td>Wash.</td> <td>99201</td> </tr> <tr> <td></td> <td>Paul F. Ehinger</td> <td>1200 High St., Suite 22</td> <td>Eugene,</td> <td>Oregon</td> <td>97401</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Marc A. Brinkmeyer	P.O. Box 35	Laclede	Idaho	83841	Secretary:	Judith A. Kerns	P.O. Box 35	Laclede	Idaho	83841	Directors:	Thomas Richardson	800 Seafirst Fin. Ctr.	Spokane,	Wash.	99201		Paul F. Ehinger	1200 High St., Suite 22	Eugene,	Oregon	97401
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5. Nature of Business  <b>Lumber Manufacturing</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;">           Signature             Name (Typed or Printed) <b>Judith A. Kerns</b> </div> <div style="width: 35%;">           Date <b>11/1/88</b>            Title <b>Corp. Sec.</b> </div> </div>																															