| No. <b>C 190371</b>   |   | Due no later than Mar 31, 2016  |   | 2. Registered /            | 2. Registered Agent and Address (NO PO BOX)   |                   |                         |  |
|---|---|---|---|----------------------------|---|-------------------|-------------------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  3-P TRUCKING INC.  AMALIA PHILLIPS  608 S CHURCH ST |   | 608 S CHUR<br>SALMON ID    | LARRY PHILLIPS 608 S CHURCH ST SALMON ID 83467  3. New Registered Agent Signature:* |                   |                         |  |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine       |   | SALMON ID 83467   | int Secretary and Directors Treasur             |                            | ered Agent S  | ignature:*        |                         |  |
| Office Held   | Name  | ess Addresses of Freside  | Street or PO Address                            | City                       | State   | Country           | Postal Code             |  |
| TREASURER<br>VICE PRESIDENT<br>PRESIDENT  | MICHAEL PHILLIPS<br>JUSTIN PHILLIPS<br>LARRY PHILLIPS                     |   | 20 HAVENS LN<br>186 LEMHI RD<br>608 S CHURCH ST | SALMON<br>SALMON<br>SALMON | ID<br>ID<br>ID  | USA<br>USA<br>USA | 83467<br>83467<br>83467 |  |
| 5. Organized Under the Laws of:   |   | 6. Annual Report must be signed.*   |   |                            |   |                   |                         |  |
| ID<br>C 190371  |   | Signature: Justin Phillips<br>Name (type or print): Justin Phillips   |   |                            | Date: 03/17/2016<br>Title: VP   |                   |                         |  |
| Processed 03/17/2016  | * Electronically provided signatures are accepted as original signatures. |   |   |                            |   |                   |                         |  |