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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 18068</b>                                                                                                                                     |                      | <b>Due no later than Feb 29, 2016</b>                                                                                                                             |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>CHRISTIAN SCIENCE SOCIETY INC SANDPOINT, IDAHO<br>BEATE CLARK<br>422 PINE<br>SANDPOINT ID 83864-1349 |           | THOMPSON W DILLIN<br>422 PINE STREET<br>SANDPOINT ID 83836-1349 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                                                   |           |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                              | City      | State                                                           | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | BEVERLY WILEY TUCKER | 422 PINE STREET                                                                                                                                                   | SANDPOINT | ID                                                              | USA     | 83864-1349  |  |
| TREASURER                                                                                                                                              | BEATE CLARK          | 422 PINE STREET                                                                                                                                                   | SANDPOINT | ID                                                              | USA     | 83864-1349  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 18068</b>                                                                                           |                      | 6. Annual Report must be signed.*<br>Signature: BEATE CLARK<br>Name (type or print): BEATE CLARK<br>Date: 12/28/2015<br>Title: TREASURER                          |           |                                                                 |         |             |  |
| Processed 12/28/2015                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                         |           |                                                                 |         |             |  |