

|                                                                                                                                                        |              |                                                                                                                                                                                                          |           |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 23005</b>                                                                                                                                     |              | <b>Due no later than Jan 31, 2011</b>                                                                                                                                                                    |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MT. HOME GRANGE NO. 285 PATRONS OF HUSBANDRY, INC.<br>NANCY LARGENT<br>1300 CORA ROAD<br>POTLATCH ID 83855 |           | GARY LARGENT<br>1300 CORA ROAD<br>POTLATCH ID 83855 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                                          |           | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                                          |           |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                                     | City      | State                                               | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | GARY LARGENT | 1300 CORA ROAD                                                                                                                                                                                           | POTLATCHI | ID                                                  | USA     | 83855       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 23005</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Gary Largent<br>Name (type or print): Gary Largent<br>Date: 03/01/2011<br>Title: Director                                                                |           |                                                     |         |             |  |
| Processed 03/01/2011                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |           |                                                     |         |             |  |