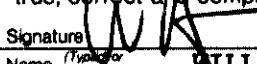


No. 80600	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992		2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct If Not Correct		C T CORPORATION SYSTEM 300 NORTH 6TH STREET
* FIRST NOTICE * NO FEE REQUIRED	IHC HEALTH PLANS, INC. WILLIAM H. NELSON 36 SOUTH STATE ST. - 14TH SALT LAKE CITY UT 84111 0000		BOISE ID 83701
4. Names and Addresses of Officers and Directors			3. Incorporated Under The Laws of NO: 80600

	Name	Street or P.O. Address	City	State	Zip
President:	WILLIAM H. NELSON	36 SO. STATE ST.	SALT LAKE CITY,	UT	84115
Secretary:	BRADLEY E. WITWER	36 SO. STATE ST.	SALT LAKE CITY,	UT	84115
Directors:	C. DAVID RICHARDS, MD, VP	36 SO. STATE ST.	SALT LAKE CITY,	UT	84115
	JOHN PRICE, VP	36 SO. STATE ST.	SALT LAKE CITY,	UT	84115
	JOHN H. RICH, VP	36 SO. STATE ST.	SALT LAKE CITY,	UT	84115

5. Nature of Business HEALTH CARE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
Signature Name (Type or Printed)  WILLIAM H. NELSON		Date 7-15-92
		Title PRESIDENT