

|  |                 |   |          |   |         |             |  |
|--|-----------------|---|----------|---|---------|-------------|--|
| No. <b>W 38513</b>   |                 | <b>Due no later than Apr 30, 2016</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BBP INVESTMENTS, LLC<br>PAUL ORLANDO<br>4922 S BITTERCREEK AVE<br>MERIDIAN ID 83642 |          | PAUL ORLANDO<br>4922 S BITTERCREEK AVE<br>MERIDIAN ID 83642 |         |             |  |
|  |                 |   |          | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |   |          |   |         |             |  |
| Office Held  | Name            | Street or PO Address  | City     | State   | Country | Postal Code |  |
| MEMBER   | PAUL N ORLANDO  | 3874 S MILAN WAY  | MERIDIAN | ID  | USA     | 83642       |  |
| MEMBER   | BEVERLY K HAUER | 8194 S BUFFALO CREEK LANE   | MERIDIAN | ID  | USA     | 83642       |  |
| MEMBER   | WILLIAM C HAUER | 8194 S BUFFALO CREEK LANE   | MERIDIAN | ID  | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 38513</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Paul Orlando<br>Name (type or print): Paul Orlando<br><br>Date: 02/23/2016<br>Title: Member                                       |          |   |         |             |  |
| Processed 02/23/2016   |                 | * Electronically provided signatures are accepted as original signatures.   |          |   |         |             |  |